



CAMBRIAN PUBLIC SCHOOL

ALMANAC

2023-24



भारत 2023 INDIA

-  Kanke Road, Ranchi-834008
-  7631000023, 7631000024
-  info@cambrianpublicschool.com
-  www.cambrianpublicschool.com
-  <https://www.facebook.com/cambrianpublicschoolkankeroadranchi>
-  <https://youtube.com/@cambrianpublicschoolkanker5087>

वयुधैव कुटुम्बकम्

ONE EARTH • ONE FAMILY • ONE FUTURE

ATTENTION PLEASE !

- Parents are advised to monitor the use of Internet especially the social networking sites if at all used by their ward(s).
- Parents must ensure that the mobile number given for SMS alerts is functional in order to facilitate communication.
- Parents are requested not to change the phone/mobile number in the middle of the session. If at all there is a change in the address or phone/mobile number the information should reach the school immediately.
- Parents must check the school website regularly in order to remain updated with the school activities.
- Check the hair cut, uniform and punctuality of your ward in the morning.
- Check his/her almanac regularly for the teacher's remarks.
- Parents having wards in XI/XII are advised to visit their respective class teachers/ class representative/ subject teachers periodically (preferably 2nd and 4th Saturday) to keep track of their attendance/Performance.
- Mobile Phones are strictly prohibited in the campus. If mobile phones of your ward (s) are found, strict disciplinary action will be taken as deemed fit.



Phone : 763100024

CAMBRIAN PUBLIC SCHOOL

Kanke Road, Ranchi-834008

An English Medium, Co-Educational
Senior Secondary School

School No. - 66276

Affiliation No. - 3430087

(Affiliated to C.B.S.E., Delhi.)



SESSION : 2023 - 2024

Name :

Class/Sec: Roll No.:

House : Adm.No.:

Date of Birth :

Bus No..... Bus Stop :

It is mandatory to bring this almanac to school everyday.

This Almanac is the connecting link between the home and school. Parents and teachers are requested to see that it is used properly and faithfully.

THE CONSTITUTION OF INDIA

PREAMBLE

WE, THE PEOPLE OF INDIA, having solemnly resolved to constitute India into a **SOVEREIGN SOCIALIST SECULAR DEMOCRATIC REPUBLIC** and to secure to all its citizens :

JUSTICE, social, economic and political;

LIBERTY of thought, expression, belief, faith and worship;

EQUALITY of status and of opportunity; and to promote among them all

FRATERNITY assuring the dignity of the individual and the unity and integrity of the Nation;

IN OUR CONSTITUENT ASSEMBLY this twenty –sixth day of November, 1949, do **HEREBY ADOPT, ENACT AND GIVE TO OURSELVES THIS CONSTITUTION.**

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गायत्री मंत्र

ॐ भूर्भुवः स्वः तत्सवितुर्वरेण्यं
भर्गो देवस्य धीमहि
धियो यो नः प्रचोदयात् ॥

(यजु. अध्याय 36 म 3)

हे प्राणस्वरूप, दुःखहर्ता और व्यापक आनन्द के देने वाले प्रभु! आप सर्वज्ञ और सकल जगत के उत्पादक हैं। हम आपके पूजनीयतम्, पापनाशक तेज स्वरूप का ध्यान करते हैं, जो हमारी बुद्धि को प्रकाशित करता है। पिता! आप हमारी बुद्धि को सत्कर्मों में प्रेरित करें, ऐसी प्रार्थना है।

प्रार्थना

ॐ असतो मा सद्गमया।
तमसो मा ज्योतिर्गमया।
मृत्योर्माऽमृतं गमया॥
ॐ शान्तिः! शान्तिः !! शान्तिः!!



*Om! Lead me from untruth to Truth
from darkness to Light, and from death to immortality*

*Om! Peace be!
Peace be!! Peace be!!*



वन्दना

गजाननं भूतगणादि सेवितं
कपित्थजम्बूफलचारुभक्षणं।
उमासुतं शोकविनाशकारकं
नमामि विघ्नेश्वर पादपङ्कजम्॥



शान्ति मंत्रम्

ॐ सह नावतु! सह नौ भुनक्तु!

सह वीर्यं करवावहै!

तेजस्विनावधीतमस्तु मा विद्विषावहै॥

ॐ शान्तिः! शान्तिः! शान्तिः!!



Om, may He protect us both (teacher and the taught). May He look after us both to enjoy (the fruits of scriptural study)! May we both exert together (to find the true meaning of the sacred text)! May our studies be fruitful so that we acquire lustre! May we never quarrel with each other!

Om peace be! Peace be!! Peace be!!!





Principal's Message...

"The purpose of education is to turn mirrors into windows."

- Sydney J. Harris

Nurturing the young minds, enhancing their talent for peace and harmony is the main aim of our education system today.

We at Cambrian Public School have adopted the utilitarian approach which will benefit all the stakeholders on an individual level.

Both traditional and value education are essential for the holistic development of a child and society.

We want our students to become loving & caring citizens, who will create a better world through empathy and intercultural understanding.

As we are heading towards this new session 2023-2024, we need the support and cooperation from the enthusiastic parents who are always ready to take the first step forward towards the betterment of their ward and school.

Let us collaborate and work for the growth and development of the students. With your assistance, the buds will blossom into beautiful and attractive flowers, whose fragrance will spread far and wide.

**"Coming together is a beginning ;
Keeping together is progress ;
Working together is success."**

- Henry Ford

Dr. Neeta Pandey
(Principal)

ACADEMIC CALENDAR FOR THE SESSION 2023-24

Date	Day	April	Day	May	Day	June	Day	July	Day	August	Day	September
01	SAT		MON		THU	Summer Break	SAT		TUE		FRI	
02	SUN		TUE		FRI		SUN		WED		SAT	
03	MON		WED		SAT		MON		THU		SUN	
04	TUE	Mahavir Jayanti	THU		SUN		TUE		FRI		MON	
05	WED		FRI	Budh Purnima	MON	Summer Break	WED		SAT		TUE	Teacher's Day
06	THU		SAT		TUE		THU		SUN		WED	
07	FRI	Good Friday	SUN		WED		FRI		MON		THU	Janmashtami
08	SAT		MON		THU		SAT		TUE		FRI	
09	SUN		TUE		FRI		SUN		WED		SAT	
10	MON		WED		SAT		MON		THU		SUN	
11	TUE		THU		SUN		TUE		FRI		MON	
12	WED		FRI		MON	Reopen	WED		SAT		TUE	
13	THU		SAT		TUE		THU		SUN		WED	
14	FRI	Ambedkar Jayanti	SUN		WED		FRI		MON		THU	
15	SAT		MON	Summer Break	THU		SAT		TUE	Independence Day	FRI	
16	SUN		TUE		FRI		SUN		WED		SAT	
17	MON		WED		SAT		MON		THU		SUN	Vishwakarma Puja
18	TUE		THU		SUN		TUE		FRI		MON	
19	WED		FRI		MON		WED		SAT		TUE	
20	THU		SAT		TUE	Rath Yatra	THU		SUN		WED	
21	FRI		SUN		WED		FRI		MON		THU	
22	SAT	Id-ul-Fitr	MON	Summer Break	THU		SAT		TUE		FRI	
23	SUN		TUE		FRI		SUN		WED		SAT	
24	MON		WED		SAT		MON		THU		SUN	
25	TUE		THU		SUN		TUE		FRI		MON	
26	WED		FRI		MON		WED		SAT		TUE	
27	THU		SAT		TUE		THU		SUN		WED	
28	FRI		SUN		WED		FRI		MON		THU	Id-e-Milad
29	SAT		MON	Summer Break	THU	Bakrid	SAT	Muharram	TUE		FRI	
30	SUN		TUE		FRI		SUN		WED	Raksha Bandhan	SAT	
31			WED				MON		THU			
WD		20		10		14		23		24		22
TD												

• PTM=Parents Teacher meeting • HY=Half Yearly • PA=Pre Annual • AE=Annual Exam

ACADEMIC CALENDAR FOR THE SESSION 2023-24

Date	Day	October	Day	November	Day	December	Day	January	Day	February	Day	March
01	SUN		WED		FRI		MON	Winter Break	THU		FRI	
02	MON	Gandhi Jayanti	THU		SAT		TUE		FRI		SAT	
03	TUE		FRI		SUN		WED		SAT		SUN	
04	WED		SAT		MON		THU		SUN		MON	
05	THU		SUN		TUE		FRI		MON		TUE	
06	FRI		MON		WED		SAT		TUE		WED	
07	SAT		TUE		THU		SUN		WED		THU	
08	SUN		WED		FRI		MON		THU		FRI	Shivratri
09	MON		THU		SAT		TUE	FRI		SAT		
10	TUE		FRI		SUN		WED	SAT		SUN		
11	WED		SAT		MON		THU	SUN		MON		
12	THU		SUN	Diwali	TUE		FRI	MON		TUE		
13	FRI		MON		WED		SAT	TUE		WED		
14	SAT		TUE	Children's Day	THU		SUN	WED	Saraswati Puja	THU		
15	SUN		WED	Birsa Jayanti	FRI		MON	Makar Sankranti	THU	FRI		
16	MON		THU		SAT		TUE	FRI		SAT		
17	TUE		FRI		SUN		WED	SAT		SUN		
18	WED		SAT		MON		THU	SUN		MON		
19	THU		SUN	Chhath	TUE		FRI	MON		TUE		
20	FRI	Durga Puja & Vijaydashmi	MON		WED		SAT	TUE		WED		
21	SAT		TUE		THU		SUN	WED		THU		
22	SUN		WED		FRI		MON	THU		FRI		
23	MON		THU		SAT		TUE	FRI		SAT		
24	TUE		FRI		SUN		WED	SAT		SUN		
25	WED		SAT		MON	Christmas	THU	SUN		MON	Holi	
26	THU		SUN		TUE		FRI	Republic Day	MON	TUE		
27	FRI		MON	Gurunanak Jayanti	WED		SAT	TUE		WED		
28	SAT		TUE		THU		SUN	WED		THU		
29	SUN		WED		FRI		MON	THU		FRI		
30	MON	Open	THU		SAT	Winter Break	TUE			SAT		
31	TUE				SUN		WED			SUN		
		16				22		21		22		20

• PTM=Parents Teacher meeting • HY=Half Yearly • PA=Pre Annual • AE=Annual Exam

CALENDAR - 2023

JANUARY						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

FEBRUARY						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

MARCH						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

APRIL						
S	M	T	W	T	F	S
30						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

MAY						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

JUNE						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

JULY						
S	M	T	W	T	F	S
30	31					1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

AUGUST						
S	M	T	W	T	F	S
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6	7	8	9	10	11	12
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SEPTEMBER						
S	M	T	W	T	F	S
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OCTOBER						
S	M	T	W	T	F	S
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15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

NOVEMBER						
S	M	T	W	T	F	S
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27	28	29	30	31		

DECEMBER						
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31					1	2
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CALENDAR - 2024

JANUARY						
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28	29	30	31			

FEBRUARY						
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MARCH						
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31					1	2
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24	25	26	27	28	29	30

APRIL						
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28	29	30				

MAY						
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JUNE						
S	M	T	W	T	F	S
30						1
2	3	4	5	6	7	8
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16	17	18	19	20	21	22
23	24	25	26	27	28	29

JULY						
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AUGUST						
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18	19	20	21	22	23	24
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SEPTEMBER						
S	M	T	W	T	F	S
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28	29	30				

OCTOBER						
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20	21	22	23	24	25	26
27	28	29	30	31		

NOVEMBER						
S	M	T	W	T	F	S
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3	4	5	6	7	8	9
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17	18	19	20	21	22	23
24	25	26	27	28	29	30

DECEMBER						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

STUDENT'S PERSONAL RECORD

Session : 2023-24

Affix recent
stamp size
photo of
student's
Mother

Student
Photo

Affix recent
stamp size
photo of
student's
Father

Name :

Class : Sec..... Roll No.....

House : Blood Group :

Adm. No.: Date of Birth

Religion : (Hindu / Muslim / Sikh / Christian / Sarna)

Category : Gen / OBC / ST / SC

UID :

--	--	--	--	--	--	--	--	--	--	--	--

E-mail ID :

Mob. No. : (For SMS Alert) only one

Whether only girl child Yes / No

(1) Father's Name :

(2) Mother's Name :

Designation/Occupation : (1)

(2)

Residential Address :

..... Ph. No.....

Office Address :

..... Ph. No.....

.....
Father's Signature

.....
Mother's Signature

.....
Guardian's Signature

PARENT'S DECLARATION

My ward..... is a student of class Section.....of your school. I will sign all his/her leave applications, report cards or any other remarks entered in the Almanac.

In case I am unable to sign, I authorise the following person to sign on my behalf:

Name	Address
.....
.....

Relation with the student	Specimen Signature
.....

Name of Brothers/Sisters studying in this school :

- (1) Adm. No
 Class Section
- (2) Adm. No
 Class Section

Mode of Conveyance : School Bus / Cycle / P.V. / Walking / Others :

Please State whether the Child will avail School Bus facility or come by own arrangement. If he/she is to avail School Bus facility, Please indicate the Bus Stop..... Bus No.

Medical History of the Student (to be filled without fail by the parents/guardians)

1. Any Ailment suffered in the past.....
2. Operation undergone on the past if any specify.....
3. Allergy from any medicine.....
4. Any ailment for which child is on regular medication now.....

I have read the school rules and I agree to abide by them and ensure the school authorities that my ward shall conform to them.

..... Father's Signature Mother's Signature Guardian's Signature
-----------------------------	-----------------------------	-------------------------------

STUDENT'S PERSONAL RECORD

Session : 2023-24

Affix recent
stamp size
photo of
student's
Mother

Student
Photo

Affix recent
stamp size
photo of
student's
Father

Name :

Class :Sec.....Roll No.....

House : Blood Group :

Adm. No.:.....Date of Birth

Religion : (Hindu / Muslim / Sikh / Christian / Sarna)

Category : Gen / OBC / ST / SC

UID :

--	--	--	--	--	--	--	--	--	--	--	--

E-mail ID :

Mob. No. : (For SMS Alert) only one

Whether only girl child Yes / No

(1) Father's Name :

(2) Mother's Name :

Designation/Occupation : (1)

(2)

Residential Address :

.....Ph. No.....

Office Address :

.....Ph. No.....

.....
Father's Signature

.....
Mother's Signature

.....
Guardian's Signature

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1. Any Ailment suffered in the past.....
2. Operation undergone on the past if any specify.....
3. Allergy for any medicine.....
4. Any ailment for which child is on regular medication now.....

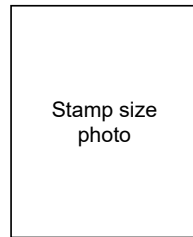
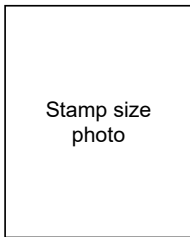
I have read the school rules and I agree to abide by them and ensure the school authorities that my ward shall conform to them.

..... Father's Signature Mother's Signature Guardian's Signature
-----------------------------	-----------------------------	-------------------------------

PARENT'S CONSENT IN EMERGENCY

(To be filled by a Parent only)

I _____ parent of _____
studying in class/sec _____ is authorizing two
persons whose details are given below to pick-up my child from the
School.



1. Name _____

1. Name _____

Relationship: _____

Relationship: _____

UID No. : _____

UID No. : _____

Contact No: _____

Contact No: _____

Parent's Sign : _____

Child's safety is a small investment for a rich future.

PERSONAL HYGIENE

(To be filled by the Teacher)

Name : Class & Section :

Sl. No.	Date	Nail	Hair	Unifom	Teacher's Signature	Parent's Signature
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
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16						
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22						
23						
24						
25						

HEALTH AND ACTIVITY RECORD

Components	Parameters	Class	Remarks
Vision	RE/ LE		
Ears	Left/ Right		
Teeth Occlusion	Caries/ Tonsils/ Gums *		
General Body Measurements	Height		
	Weight		
Circumferences	Hip		
	Waist		
Health Status	Pulse		
	Blood Pressure		
Posture Evaluation	If any: Head Forward/ Sunken Chest/ Round Shoulders/ Kyphosis/ Lordosis/ Adominal Ptosis/ Body Lean/ Tilted Head/ Shoulders Uneven/ Scholiosis/ Flat Feet/ Knock Knees/ Bow Legs		
Sporting Activities (HPE) (For details, see HPE manual available on CBSE website www.cbseacademic.in)	Strand 1: Any one of following: 1. Athletics/ Swimming 2. Team Game 3. Individual Game 4. Adventure Sports		
	Strand 2: Health and Fitness (Mass PT, Yoga, Dance, Calisthenics, Jogging, Cross Country Run, Working outs using weights/gym equipment, Tai-Chi etc)		
	Strand 3: SEWA		

Fitness Components	Fitness Parameters		Test Name	What does it Measure	Class	Remarks
Health Components	Body Composition		BMI	Body Mass Index for specific Age and Gender		
	Muscular Strength	Core	Partial Curl up	Abdominal Muscular Endurance		
		Upper Body	Flexed/ Bent Arm Hang	Muscular Endurance/ Functional Strength		
	Flexibility		Sit and Reach	Measures the flexibility of the lower back and hamstring muscles		
	Endurance		600 Mtr Run	Cardiovascular Fitness/ Cardiovascular Endurance		
	Balance	Static Balance	Flamingo Balance Test	Ability to balance successfully on a single leg		
Skill Components	Agility		Shuttle Run	Test of speed and agility		
	Speed		Sprint/ Dash	Determines acceleration and Speed		
	Power		Standing Vertical Jump	Measures the Leg Muscle Power		
	Coordination		Plate Tapping	Tests speed and coordination of limb movement		
			Alternative Hand Wall Toss Test	Measures hand-eye coordination		

Details regarding how to conduct tests are mentioned in HPE manual available on CBSE website.

SCHOOL UNIFORM

SUMMER UNIFORM (1 ST APRIL TO 31 ST OCT)		WINTER UNIFORM (1 ST NOV TO 31 ST MARCH)	
BOYS	GIRLS	BOYS	GIRLS
CLASS NURSERY TO II	CLASS NURSERY TO II	CLASS NURSERY TO II	CLASS NURSERY TO II
<ul style="list-style-type: none"> • WHITE HALF SHIRT WITH GREY MONOGRAM • WHITE HALF PANT • GREY SOCKS WITH WHITE STRIPES • GREY TIE AND BELT WITH WHITE STRIPES • BLACK SHOES 	<ul style="list-style-type: none"> • WHITE HALF SHIRT WITH GREY MONOGRAM • WHITE TUNIC • GREY SOCKS WITH WHITE STRIPES • GREY TIE AND BELT WITH WHITE STRIPES • BLACK SHOES 	<ul style="list-style-type: none"> • WHITE FULL SHIRT WITH GREY COLLAR & MONOGRAM • WORSTED GREY FULL PANT • GREY FULL / HALF SWEATER WITH STRIPES (HOODIE) • GREY SOCKS WITH WHITE STRIPES • GREY TIE AND BELT WITH WHITE STRIPES • BLACK SHOES 	<ul style="list-style-type: none"> • WHITE FULL SHIRT WITH GREY MONOGRAM & COLLAR • WORSTED GREY TUNIC • GREY FULL / HALF SWEATER (HOODIE) • GREY SOCKS WITH WHITE STRIPES • GREY TIE AND BELT WITH WHITE STRIPES • BLACK SHOES • GREY STOCKINGS
CLASS III TO XII	CLASS III TO XII	CLASS III TO XII	CLASS III TO XII
<ul style="list-style-type: none"> • WHITE HALF SHIRT WITH GREY MONGRAM • WHITE FULL PANT • GREY SOCKS WITH WHITE STRIPES • GREY TIE AND BELT WITH WHITE STRIPES • BLACK SHOES 	<ul style="list-style-type: none"> • WHITE HALF SHIRT WITH GREY MONOGRAM • WHITE SKIRT (III-V) • WHITE DIVIDED SKIRT (VI ONWARDS) • GREY SOCKS WITH WHITE STRIPES • GREY TIE AND BELT WITH WHITE STRIPES • BLACK SHOES 	<ul style="list-style-type: none"> • WHITE FULL SHIRT WITH GREY COLLAR & MONGRAM • WORSTED GREY FULL PANT • GREY FULL/HALF SWEATER (HOODIE III-V) • GREY BLAZER WITH MONOGRAM (CLASS VI ONWARDS) • GREY SOCKS WITH WHITE STRIPES • GREY TIE AND BELT WITH WHITE STRIPES • BLACK SHOES 	<ul style="list-style-type: none"> • WHITE FULL SHIRT WITH GREY COLLAR & MONGRAM • WORSTED GREY SKIRT • WORSTED GREY DIVIDED SKIRT (CLASS VI ONWARD) • GREY FULL/HALF SWEATER (HOODIE III-V) • GREY BLAZER WITH MONOGRAM (CLASS VI ONWARDS) • GREY SOCKS WITH WHITE STRIPES • GREY TIE AND BELT WITH WHITE STRIPES* • GREY STOCKINGS • BLACK SHOES

*FOR PT

- NUR & PREP - WHITE SHOES
- I TO XII - SHOES ACCORDING TO HOUSE
- Summer uniform is subject to change

SCHOOL TIMINGS

CLASS	SUMMER TIMING	WINTER TIMING
NURSERY - PREP	8:40 AM TO 12:30 PM	09:25 AM TO 1:00 PM
I - III	7:40 AM TO 12:30 PM	8:25 AM TO 1:10 PM
IV TO XII	7:40 AM TO 1:50 PM	8:25 AM TO 2:20 PM

VISITING TIME FOR PARENTS

PRINCIPAL	MONDAY, WEDNESDAY, FRIDAY (9:00 AM TO 12 NOON)
TEACHERS	2nd & 4th Saturday (9:00 AM TO 11 AM)

राष्ट्र-गान

जन-गण-मन अधिनायक जय हे,
 भारत-भाग्य विधाता,
 पंजाब-सिन्ध, गुजरात, मराठा
 द्राविड़, उत्कल, बंग,
 विन्ध्य, हिमाचल, यमुना, गंगा,
 उच्छल जलधि, तरंग,
 तव शुभ नामे जागे
 तव शुभ आशीष माँगे
 गाहे तव जय गाथा,
 जन-गण मंगल दायक जय हे
 भारत-भाग्य-विधाता
 जय हे! जय हे! जय हे!
 जय, जय, जय, जय हे।

राष्ट्रीय गीत

वन्दे मातरम्, वन्दे मातरम्!
 सुजलाम् सुफलाम् मलयज शीतलाम्
 शस्यश्यामलाम् मातरम्। वन्दे मातरम्।
 शुभ्रज्योत्स्ना पुलकितयामिनीम्
 फुल्ल कुसुमित द्रुमदलशोभिनीम्॥
 सुहासिनिम् सुमधुर भाषिणीम्।
 सुखदाम् वरदाम् मातरम्। वन्दे मातरम्॥

वन्दना

ज्ञान दायिनी ज्ञान दे
 तेरी भक्ति हम करें
 ऐसा हमें वरदान दे।
 सारा जग ये कह रहा है,
 तू है विद्या दायिनी

हम शरण में तेरे आये
 सुनके वीणा वादिनी
 हम तो हैं अज्ञानी बालक-2
 राह दिखला दे हमें
 ज्ञान

हम न जानें योग-युक्ति
 हम न जानें ज्ञान-ध्यान
 क्या चढ़ायें तुझपे माता
 हम तो हैं बालक नादान

कैसे समझें इतना सब कुछ-2
 कुछ तो समझा दे हमें
 ज्ञान

-01-

पितु-मातु सहायक स्वामी सखा

तुम्हीं इक नाथ हमारे हो!

जिनके कछु और आधार नहीं

तिनके तुम्हीं रखवारे हो।

सब भाँति सदा सुखदायक हो,

दुःख दुर्गुण नाशन हारे हो,

प्रतिपाल करो सगरे जग को,

अतिशय करूणा उर धारे हो।

पितु

यही जीवन के तुम जीवन हो,

यही प्राणन के तुम प्यारे हो ।

तुमसो प्रभु पाय प्रताप हरि

केहि के अब और सहारे हो।

पितु.....

-2-

दया कर दान भक्ति का हमें परमात्मा देना

दया करना हमारी आत्मा में शुद्धता देना।।

दया कर.....

हमारे ध्यान में आओ, प्रभु आँखों में बस जाओ

अंधेरे दिल में आ करके, परम ज्योति जला देना।

दया कर

बहा दो प्रेम की गंगा, दिलों में प्रेम का सागर
हमें आपस में मिल-जुलकर, प्रभु रहना सिखा देना

दया कर.....

वतन के वास्ते जीना, वतन के वास्ते मरना।
वतन पे जाँ फिदा करना, प्रभु हमको सिखा देना।।

दया कर.....

-3-

इतनी शक्ति हमें देना दाता

मन का विश्वास कमजोर हो न

हम चलें नेक रस्ते पे हमसे

भूल कर भी कोई भूल हो न

दूर अज्ञान के हो अंधेरे

तू हमें ज्ञान की रोशनी दे

हर बुराई से बचते रहें हम

जितनी भी दे, भली जिन्दगी दे

वैर हो ना किसी का किसी से

भावना मन में बदले की हो न

हम न सोचें हमें क्या मिला है

हम ये सोचें किया क्या है अर्पण

फूल खुशियों के बाँटे सभी को

सब का जीवन भी बन जाए मधुवन

अपनी करुणा का जल तू बहाके

कर दे पावन हर एक मन का कोना।।

विनती सुन लो हे भगवान
हम सब बालक हैं नादान-
विनती

बुद्धि हमें दो ज्ञान हमें दो-2
जीवन जिससे बनें महान
विनती सुन लो हे भगवान।

सदा सहारा देते रहना-2
खबर हमारी लेते रहना

तुम हो स्वामी दया निधान
विनती सुन लो हे भगवान।

PLEDGE

India is my country.

All Indians are my brothers and sisters.

I love my country.

And I am proud of her rich and varied heritage.

I shall always try to be worthy of it.

I shall give my parents, teachers and all elders respect.

I shall treat everyone with courtesy,

To my country and my people, I pledge my devotion.

In their well being and prosperity alone lies my happiness.

वेद-प्रार्थना

हे परमेश्वर! जिस मेधा-बुद्धि की उपासना विद्वान् तथा पितर (पूज्य) जन करते आये हैं, उसी मेधा-बुद्धि से मुझे आज ही युक्त कीजिए। ओ३म् अग्ने नय सुँपथा राये अस्मान् विश्वानि देव वयुनानि विद्वान्। युयौध्यस्मज्जुहुराणमेनो भृयिष्ठां ते नम उक्ति विधेमा॥

(यजुर्वेद)

ओ३म् असतो मा सद्गमय, तमसो मा ज्योतिर्गमय मृत्योर्मा अमृतं गमय।

(शतपथ ब्रा०)

ओ३म् विश्वानि देव सवितर्दुरितानि परासुव। यद् भद्रं तन्न आसुव

(यजुर्वेद)

पिताऽसि लोकस्य चराचरस्य, त्वमस्य पूज्यश्च गुरूर्गरीयान्।

न त्वत्समोऽस्त्यभ्याधिकः कुतोऽन्यो, लोकत्रयेऽप्यप्रतिमप्रभावः॥

(गीता)

सत्यमेव जयते नानृतं सत्येन पन्था विततो देवायानः।

योनाक्रमन्तवृषयो ह्याप्तकामा यत्र तत्मत्यस्य परमं निधानम्॥

(मुण्डकोपनिषद्)

गुरु वंदना

गुरूर्ब्रह्मा गुरूर्विष्णुः गुरूर्देवो महेश्वरः।

गुरुः साक्षात् परम् ब्रह्मा तस्मै श्रीगुरवे नमः॥

Prostration to the Teacher who is Brahma, Vishnu and Mahesha. He alone is the Supreme Reality.

कल्याण प्रार्थना

ॐ सर्वे भवन्तु सुखिनः, सर्वे सन्तु निरामयाः।

सर्वे भद्राणि पश्यन्तु, मा कश्चित् दुःखभाग् भवेत्॥

Om! may all be happy; may all be healthy; may all see auspiciousness; may none suffer. Om Peace be!

Peace be!! Peace be!!!

सामूहिक गान

होंगे कामयाब, हम होंगे कामयाब, हम होंगे कामयाब
एक दिन.....SS..... हो.....SS हो.....मन में है विश्वास

पूरा है विश्वास, हम होंगे कामयाब एक दिन।

होगी शांति चारों ओर, होगी शांति चारों ओर-1

एक दिन....SS होSS.....हो मन में है विश्वास

पूरा है विश्वास, हम होंगे कामयाब एक दिन।

हम चलेंगे साथ-साथ, डाल हाथों में हाथ

हम चलेंगे साथ-साथ, एक दिन.....SS.....हो.....हो मन में है विश्वास

पूरा है विश्वास, हम चलेंगे साथ-साथ एक दिन।

नहीं डर किसी का आज, नहीं भय किसी का आज

नहीं डर किसी का आज के दिन, हो, हो, मन में है विश्वास,

पूरा है विश्वास, नहीं डर किसी का आज के दिन।

एक दिन.....SS...हो....SS....हो मन में है विश्वास

पूरा है विश्वास, हम होंगे कामयाब एक दिन।

हम को मन की शक्ति देना

हम को मन की शक्ति देना, मन विजय करें

दूसरों की जय से पहले, खुद की जय करें

हमको.....

भेद-भाव अपने दिल से, साफ कर सकें

दूसरों से भूल हो तो, माफ कर सकें

झूठ से बचे रहें, सच का दम भरें

दूसरों की जय से पहले खुद की जय...

मुश्किलें पड़ें तो हम पे, इतना कर्म कर

साथ दें तो धर्म का, चलें तो धर्म पर

खुद पे हौसला रहे, बदी से न डरें,

दूसरों की जय से पहले खुद की जय....

School Song (विद्यालय-गीत) 2023

आओ मिलकर हम कर लें अपनी मंजिल आसाँ
भारती से अम्बर छूने को हो जाओ तैयार
कदम से कदम मिलाकर
हौसला बढ़ाकर
हो जाओ तैयार, ऊँची भरने को उड़ान-2

1) माना मुश्किल है सफ़र
खुद राह बना हम लेंगे
कामयाबी को मुठी में
ताकत से भर लेंगे
आओ बंदे हम सब भर लें मन में शक्तिप्राण
(ऊँची भरने को उड़ान) 2
Cambrians-2 We are Cambrians

2) हौसला के बल पर मेरे
कदम कभी ना रुकेंगे
फ़र्ज से हर काम का
हम फ़ैसला लेंगे
अपनी ताकत को बंदे, देखेगा ऐ जहान
(ऊँची भरने को उड़ान) 2
Cambrians-2 We are Cambrians

3) हम हैं कैंब्रियन के बच्चे
कदम से कदम मिलाएंगे
वक्त बदल देंगे हम
धरती पर गगन झुकाएंगे
आओ बंदे हम कहलाएँ दुनिया में महान द्य
(ऊँची भरने को उड़ान-2)
Cambrians&2 We are Cambrians

देशभक्ति गीत

सरफरोशी की तमन्ना, अब हमारे दिल में है
 देखना है जोर कितना, बाजुए कातिल में है
 ऐ! शहीदों मुल्को मिल्लत हम तेरे ऊपर निसार
 अब तेरी हिम्मत की चर्चा गैर की महफिल में है
 राह रोके है मुहब्बत, रह न जाना राह में
 लज्जते सहरान वर्दी, दूरी-ए-मंजिल में है
 आज फिर मकतल में कातिल कर रहा है बार-बार
 क्या तमन्ना में शहादत भी उसी के दिन में है
 वक्त आने दे बता देंगे तुम्हें ऐ आसमां
 हम अभी से क्या बतायें, क्या हमारे दिल में है
 अब न अहले बलबले हैं, और न अरमानों की भीड़
 सिर्फ मर मिटने की हसरत, अब दिले बिस्मिल में है,

सारे जहाँ से अच्छा हिन्दोस्ताँ हमारा

शब्दकार-एम.इकबाल (स्वरकार-विनय चन्द्र मोद्गल्य)

सारे जहाँ से अच्छा हिन्दोस्ताँ हमारा

हम बुलबुले हैं इसकी ये गुलिस्ताँ हमारा॥

पर्वत वो सबसे ऊँचा हम साया आसमाँ का।

वो संतरी हमारा वो पासवाँ हमारा॥

गोदी में खेलती है जिसकी हजारों नदियाँ।

गुलशन है जिनके दम से रश्क-ए-जिनां हमारा॥

मजहब नहीं सिखाता आपस में बैर रखना।

हिन्दी हैं हम (3) वतन है हिन्दोस्ताँ हमारा॥

SONGS

*We the sons and daughters of
 Cambrian Public school;
 Raise our voice high
 Alma mater;
 And take its glory to sky-high*

*Here we saw the seeds of success
 And lead to disperse the darkness
 Armoured with valour and might
 Truth is our guiding light
 Validated by truth, we uphold honesty
 Our strength lies in our modesty
 Pledge our loyalty to our reverent institution
 Where we are bestowed excellent education
 Imbued with devotion, determination
 and dedication*

*We surmount each and every tribulation
 Knowledge, values and virtues sought here
 Raise the standards of our life
 Stop not, Quit not,
 march ahead is what we strive
 Soaring ambitions will take us
 where we want to be
 Hail Cambrian; for our
 foundation lies in thee.*

1.

*We shall overcome-2
 We shall overcome someday
 Deep in my heart
 I do believe
 That we shall overcome someday.
 We'll walk hand in hand-2
 We'll walk hand in hand someday-2
 O deep in my heart
 I do believe
 That we shall overcome someday.*

*We are not afraid
We are not afraid
O deep in my heart
I do believe
That we shall overcome someday.*

2.

*Sing a Song to the Lord, for he is good-2
He made the Sun so bright,
The moon and the stars at night,
O thank Him for the gift of lights.
He made the land and sea.
Each flower and every tree.
His Love made them for you and me.*

3.

*With a song in our hearts,
We shall go on our way,
To bring God's love to every one
We meet today.*

*Love, love, love is His name-1
Great, great, great is His name-1
Peace, Peace, Peace is His name-1
Great, great, great is His name-1
Joy, Joy, Joy is His name-1
Great, great, great is His name-1*

4.

*All things bright and beautiful
All creatures great and small
All things wise and wonderful
The lord God made them all

Each little flower that opens
Each little bird that sings
He made their glowing colours
He made their tiny wings.*

*All Things.....them all.
The cold wind in the winter
The pleasant summer sun*

*The ripe fruits in the garden
He made them everyone
All things.....them all.*

*He gave us eyes to see them
And lips that we might tell
How great is God Almighty
He has made all things well*

All Things.....them all.

PRAYERS

1.

*Where the mind is without fear and the head is held high;
Where knowledge is free;
Where the world has not been broken up
into fragments by narrow domestic walls;
Where words come out from the depth of truth;
Where tireless striving stretches its arms towards perfection;
Where the clear stream of reason has not lost its
Way into the dreary desert sand of dead habit;
Where the mind is led forward by Thee into
ever-widening thought and action-
into that heaven of freedom my Father
let my country awake.*

—Tagore

2.

*Deliver us, O Lord, from all hasty utterance and false judgement; from
indecision of mind and infirmity of will; from fear of criticism and love
of praise; from the desire to be liked rather than respected; to be popular
rather than to be just; and to be guided by what is convenient rather
than by what is right.*

3.

*Give me an attentive mind, Lord, Keen and alert
So that I can concentrate and grasp my lessons.
Give me an eager mind to learn something new everyday.
And may my aim always be to pierce the veil of*

*the visible world to reach you.
O invisible, Eternal Unchangeable Truth!*

4.

*This is my prayer to thee my lord-
Strike, strike at the root of penury in my heart.
Give me the strength to make my love fruitful in service.
Give me the strength never to disown those who are poor and weak,
Or bend my knees before insolent might.
Give me the strength to raise my mind high above little things
And to learn to live with nobility, with courage and with truth.
And give me the energy always to work towards my ideals
So that in my life I may reveal some of the glory and wonder
That has shown in the lives of the great men of the past.*

— R.N. Tagore

5.

AT MORNING

The day returns and brings us the petty round of irritating concerns and duties. Help us to play the man, help us to perform them with laughter and kind faces, let cheerfulness abound with industry. Give us to go blithely on our business all this day, bring us to our resting beds weary and content and undishonoured, and grant us in the end the gift of sleep.
— R.L. Stevenson

6.

Lord make me a channel of your peace so that where there is hatred, I may bring love. Where there is wrong, I may bring the spirit of forgiveness. Where there is injury, I may bring pardon. Where there is discord, I may bring harmony.

7.

Lord make me a channel of your peace so that Where there is doubt, I may bring the faith. Where there is error, I may bring truth. Where there is despair, I may bring hope. Where there is shadow, I may bring light.

8.

Lord make me a channel of your peace so that Where there is sadness, I may bring joy. Lord grant, that I may seek, rather to comfort, than to be comforted. To understand that to be understood. To love than to be loved. For it is by forgetting self that one is forgiven. It is by dying that one awakens to eternal life.

PROLOGUE

Cambrian Public School, Kanke Road, Ranchi was established in the year 1993 under the aegis of **Smt. Motiraj Devi Trust** and promoted by the well-known Philanthropist of Jharkhand, **Shri Pancham Singh**.

VISION

Our vision is to provide our students an environment that would enhance their intellectual competence, independent thinking and encourage the development of personal values and purity of thought which will facilitate their adaptability to the changing society.

AIM

Our aim is to develop the child's innate potentialities - physical, mental, emotional, social and spiritual.

INFRASTRUCTURE & FACILITIES

The school has a fascinating infrastructure spread over 6 acres of land in the posh area of the city.

- * Elegant three storeyed building
- * An audio-visual theatre having multimedia and overhead projectors
- * Class-rooms monitored with close-circuit cameras
- * Well-equipped Science, Maths and Computer Laboratories.
- * Smart board classrooms
- * A rich library with all kinds of books
- * A well developed sports complex
- * Many other dream projects under the expansion programme

OUR STRENGTH

A team of highly qualified, experienced and dedicated teaching staff is our strength. Modern and innovative teaching methodologies are used to enable learners to assimilate knowledge.

SESSION

The session begins in the month of April and ends in the month of March.

SYLLABUS

The syllabi for all the classes has been prepared as per the guidelines of CBSE/NCERT.

NATIONAL EDUCATION POLICY 2020

New Education Policy (NEP) 2020 outlines the vision of new education system of India. The 10+2 schooling system in India will be replaced by a new 5+3+3+4 system. This new school structure will comprise of 12 years of school and 3 years of pre-school (Anganwadi or Balvatika). This New Education Policy will give importance to students practical knowledge instead of just pushing them towards rote learning. It tests higher-order skills. It will help students to develop scientific temper from a young age. Examination will be conducted in grades 3,5 and 8 to track the progress of the students.

The Board will provide different avenues to teachers and principals for enhancing their capacity in the focused areas. The theme for the year 2023 is 'Creating Conducive Learning Environment'.

CBSE has taken a step forward towards digitalization and integrating technology to be impactful and thus increase efficiency and effectiveness.

Our school aims to achieve these objectives of NEP 2020 by focusing on the following areas.

COMPETENCY BASED EDUCATION

It is an outcome based approach to education to ensure proficiency in learning by students through demonstration of knowledge, skills, values and attitudes required for dealing with real life situations. It places the learner at the centre and actively engages them in the learning process.

ADOPTION OF STUDENT CENTRIC JOYFUL PEDAGOGIES

Involvement of students and an initiative to make pedagogy innovative, experiential, joyful, child friendly, and context oriented. These pedagogies will promote critical thinking, creativity and effective study skills among students.

STUDENT ENRICHMENT ACTIVITIES

To enhance the skills among students, various students enrichment activities will be conducted throughout the year like CBSE Expression Series, Heritage India Quiz, Science Olympiad, Aryabhata Ganit Challenge, Story Telling Competition etc.

TRANSFORMING ASSESSMENT FOR STUDENT DEVELOPMENT

The assessment practices will have the defined learning outcomes and the achievement of desired competencies in students. A track learning curve of each child ;(360 degree assessment), design holistic or multidimensional report card reflecting the uniqueness of each child in the cognitive, affective and psycho motor domain and extend possible support and cooperation in the creation of a community of experts.

SKILL EDUCATION

Vocational or Skill Education Programme will now be integrated in the mainstream education. Various skills have been introduced in the school thus helping students in making a skill choice at an early stage in their academic journey and exposing them to quality Skill Education.

HOUSE SYSTEM

- * To ensure healthy and constructive competition among children, the students are grouped into four Houses. They are as follows :

HOUSE	COLOUR	HOUSE	COLOUR
1. Ganga	Green	3. Sutlej	Blue
2. Yamuna	Yellow	4. Godavari	Red

It is compulsory for all students to attend P.T. in prescribed uniform.

CLUB

Eco	Heritage	Inquisitive
Literacy	Science	Sports

ADMISSION

The admission to the school is open to all irrespective of caste, creed or religion. Registration for admission to classes Pre-Nursery to VII usually takes place between 15th February and 25th March and for Std. XI in the month of June. No admission is made until the student has passed a test for the essential class subjects. A student who has attended a recognised school cannot be admitted without a School Leaving (Transfer) Certificate from the school last attended.

Admission is strictly based on the performance in the Entrance Test. However no test or interview is required for admission in Pre-Nursery and Nursery.

The date of birth of a child that has been once declared in the Registration/ Admission form and also in the Birth Certificate will not be changed under any circumstances.

For admission of the students, the parents are required to produce :

- * The School Leaving Certificate/Transfer Certificate signed by the Head of the Institution last attended and counter signed by D.E.O.
- * A certificate of Date of Birth (issued by Municipal Corporation)
- * Certificate of good conduct/moral character.
- * Certified Copies of the Mark sheet of the last examination cleared
- * A recent coloured passport size photograph.
- * No one will be admitted to the next higher class unless he/she is promoted.
- * Admission will be granted to the class for which the candidate is suitable.
- * If a child is admitted in the middle of the session, the tuition fees will have to be paid from April to the month of admission.
- * **No fee will be refunded in case of cancellation of admission.**

CODE OF CONDUCT

- A. The following acts and conduct on the part of students will amount to misconduct.
- (i) Misbehaviour towards teachers or any other employee of the school.
 - (ii) Intentional disturbance of classes.
 - (iii) Absence from classes without permission of the teacher.
 - (iv) Bullying/Intimidating others.
 - (v) Misbehaviour towards fellow students.
 - (vi) Damaging/disfiguring school property.
 - (vii) Indulging in physical violence in any manner in school and in the school bus.
 - (viii) Disobeying lawful orders of the teacher/Principal.
 - (ix) Bringing unauthorized people/ articles /instruments.
 - (x) Theft/pilferage of school /student's property.
- B. In case of misconduct, school shall take action as per observation, which may involve :
- I. Oral & written warning to the student
 - II. Suspension from class / school.
 - III. Penalty in the form of fine as deemed fit.

WITHDRAWAL

1. The intended withdrawal of a pupil should be made known in writing to the Principal at least one calendar month in advance or one month's full fee will be charged.
2. Transfer Certificate will not be issued until all the dues are cleared and "No Due Certificate" is obtained. The fee collection record is to be shown to the school office at the time of submission of the application for withdrawal.
3. A student can be asked to leave the school by the school authorities at any time of the year on the following grounds :

(a) Unsatisfactory progress	(g) Use of bad language
(b) Irregular attendance	(h) Smoking/Consumption of alcohol/tobacco
(c) Indiscipline	(i) Conduct injurious to the progress of the school
(d) Detention in a class	(j) Disrespect
(e) Habitual idleness	(k) Repeated misbehaviour against the spirit of the school
(f) Disobedience	(l) A child who fails twice in the same class.

FEE REGULATION

1. The Fees should be deposited between 1st to 15th of each month without fine. A fine of Rs. 50/- per Month will be charged for fee defaulter.
2. In case the fee is not deposited for three consecutive month, then a re-admission fine of Rs. 200/- will be charged.
3. Payments should be made by cash/card/online.

4. Once the fee is paid, there will be no refund except caution deposit.
5. No report card or certificate will be issued unless all dues are cleared.
6. T.C. will be issued only after seven days from the date of receiving the application from parents.
7. One month notice to be given to the principal before the withdrawal of pupil or the fee for the following month will be charged.
8. Parents are requested to keep the receipts issued by the school and produce them when required.
9. The names of the students whose fees are not cleared by the end of three consecutive months shall be struck off and fresh admission will be necessary. The Report Cards will not be given if the fees are in arrears.
- 10. Fee can be paid in cash/card/online/UPI.**
- 11. Exam fee is taken in the month of September once in a year.**
- 12. Tuition fee up to March is to be deposited compulsorily by December for standard X and XII to get no dues clearance.**
13. If all the fees is not cleared by the due date, the child will not be allowed to appear in any of the examination i.e. Monday. Tests, Unit Tests, Formative Tests, Summative Tests, Module Tests and Pre-Board Examination.

BUS SERVICE

The School buses follow a fixed route and stop only at the established centres. The student of the neighbourhood should gather at their stoppage. The students are expected to be at their stoppages at least ten minutes before the arrival time of the bus.

Bus facility is provided for one full academic session in the beginning of the new session. Neither cancellation nor new enrolment to avail the bus facility is allowed in the middle of the session.

- ♦ Bus charges are subject to revision as may be decided by the Managing Committee.
- ♦ If a child does not maintain discipline while travelling in the bus his/her name will be struck off the bus users' registers under advice to the parents concerned and bus fee already paid will be forfeited.
- ♦ Children who are not in the prescribed school uniform/identity card may not be lifted by the bus staff unless permitted by the Principal.
- ♦ If for any reason whatsoever the Managing Committee of the school decides to cancel any route of the school bus, the parents will have no objection to it and make their own arrangement of conveyance of their children.
- ♦ Complaints, if any, regarding the bus staff, should be made in writing to the Principal.

LEAVE

1. Attendance in the school is compulsory for all the students for the full session.
2. Leave will not be granted on verbal or telephonic message.
3. A student will not normally be allowed to leave the school during the school timings. However, if there is a necessity, the parents will have to write an application, come personally and procure a Gate-Pass from the class teacher, which will be approved and countersigned by the Principal.
4. Attendance is compulsory both on the opening & on the last working days of each vacation. Absence must be notified in the "Regularity Record" provided in the school diary by the parents.
5. A student returning to school after sickness must produce a fitness certificate from the doctor.
6. A student who is absent without proper permission for more than three days consecutively during the year will have his/her name struck off from the school rolls.
7. If attendance of the students of Classes X & XII falls short of the prescribed percentage, the Head of the institution shall report the case to the Controller of Examination CBSE who may disallow the candidate to appear at the examination of the Board.

PUNCTUALITY

All children must reach the school at least 5 minutes before the morning assembly begins.

Three consecutive late arrivals would lead the student being sent back home. As soon as the recess is over, students must move to the classes.

SCHOOL LIBRARY

The school library is open to all the bonafide students of the school and they have to observe all the rules pertaining to the library and make best use of the library period allotted to them.

P.T. MEETINGS

P.T. Meetings are held in order to provide feedback about the students' performance.

Parents/Guardians must avoid sending relatives to attend the meetings. They must attend the meetings to inquire about the progress of their wards.

UNIFORM AND IDENTITY CARD

- (1) All the students must come to school in the prescribed uniform and wear the Identity Card, otherwise they will be liable to be sent home.
- (2) An Identity Card bearing the passport size photograph and address of the student will remain in his/her custody during the school time.

The first great gift we can bestow on others is a good example.

- Morell.

GENERAL SCHOOL RULES

1. This almanac must be brought to the school every day and must be used for notices, home works etc. If the almanac is lost students can get a new almanac on payment of Rs. 100.
2. Parents are requested to ensure that their children are properly equipped with uniform, books and other materials required.
3. The students should address all members of the staff with due respect and courtesy. They must show politeness and be gentle to their companions. Refinement in manners, uprightness and self-restraint should be cultivated by every pupil of the school.
4. Parents should check the diary, work books, test copies and note the remarks regularly. They should take general interest in the progress of the child.
5. Students must communicate with their teachers, friends and others in English only. Those not willing to abide by this regulation will be asked to leave the school.
6. Pupils are answerable to the school authorities for their moral tone and conduct even outside the school.
7. The school does not accept the responsibility for the loss of books, money, cycles, clothes and other things brought by students.
8. Nobody is allowed to go home during the class hours.
9. It is advisable that the child should be picked up by the parents/guardians from the bus stop. If a child is wanted back at home urgently for any reason during school hours, the escort should have a written note from the parents bearing the signatures identical to his/ her specimen signatures entered in the Admission Form/Almanac.
9. A student who has damaged any school property has to pay fine for the damage. A minimum fine of Rs. 500/- will be imposed on the defaulters.
10. No collection of any kind (even fines) or any sale of ticket for any purpose is permitted in the school without the written permission of the Principal.
11. During games/P.T./Breaks nobody is allowed to remain in the class rooms or go outside the school premises.
12. Students should stand up whenever the principal, teachers or distinguished visitors talk to them.
13. If the parents have any genuine suggestions to make, they can do so to the Principal in writing.
14. Parents/Guardians and students may not approach the school teachers or any other member of the staff for any type of favour and are also not to give them any gifts.
15. Parents/Guardians are requested to inform the Principal in writing of any change in their address at the earliest.
16. Students must move in lines when they go for their games, Library, practical or work experience classes.
17. Student must line up properly to board their respective buses.
18. Parents and guardians are not allowed to see their children or meet a teacher during the school hours without the permission of the Principal.
19. Criticism of either a teacher or the school should be scrupulously avoided by a student.

20. No student should wear costly ornaments. Girls Students are not allowed to apply nail polish/Mehndi.
21. No one is permitted to call his/her friends, or allowed to entertain guests in the school.
22. Parents/Guardians are advised not to provide motor-cycles to their wards.
23. **Bringing cameras, cell phones, smart watches, electronic audio and video items, i-pods, fireworks are strictly prohibited. If any student is caught with any of these items, the item will be confiscated and will not be returned for the entire session. Bursting crackers, splashing water colour in the school premises is strictly forbidden even during festival times. Non compliance to these instructions can result in expulsion from the School.**
24. Students must come to School in uniform only. This rule applies even when they come to School for any purpose other than attending classes or even after School hours.
25. The School reserves the right to add, alter, amend or cancel any of the rules/regulations given in this Almanac at any time at its discretion which will be binding on parents/guardians.

EXAMINATION AND PROMOTION

General instructions to the students for the examination :-

1. The examination hall will be opened on each day 15 minutes before the time specified for the commencement of the examination.
2. No candidate who is late by more than 15 minutes shall be admitted.
3. A seat marked with Roll Number will be allotted to each candidate. He/She will be required to find out and occupy the allotted seat and in no case one should change the allotted place.
4. The Candidates will have to keep all their bags, books, notes chits, water-bottles outside the Examination hall.
5. No candidate without permission shall leave his/her seat or the exam hall before the end of the examination.

REMINDERS

1. A student whose name has been struck off for absence without leave and who is habitually late or persistently careless and indisciplined will not be readmitted to the school
2. No student can leave the school premises during school hours without the written permission of the Principal which may be granted under exceptional circumstances, based on a written request of parents.
3. The principal has the right to suspend a student. The Principal may also ask parents/guardians to withdraw their child from the school if his/her conduct or educational progress is not satisfactory.
4. **All entries of absence, late-coming or half-day leave should be made in the school diary and not on sheets of paper.**

List of Holidays (2023-24)

SL. NO.	NAME OF FESTIVAL	DATE	DAY	NO. OF DAYS
1	MAHAVIR JAYANTI	04/04/2023	Tuesday	1
2	GOOD FRIDAY	07/04/2023	Friday	1
3	AMBEDKAR JAYANTI	14/04/2023	FRIDAY	1
4	EID	22/04/2023	SATURDAY	1
5	BUDH PURNIMA	05/05/2023	FRIDAY	1
6	RATH YATRA	20/06/2023	TUESDAY	1
7	ID-UL-ZUHA(BAKRID)	29/06/2023	THURSDAY	1
8	MUHARRAM	29/07/2023	SATURDAY	1
9	INDEPENDENCE DAY	15/08/2023	TUESDAY	0
10	RAKSHA BANDHAN	30/08/2023	WEDNESDAY	1
11	TEACHER'S DAY	05/09/2023	TUESDAY	0
12	JANMASHTAMI	07/09/2023	THURSDAY	1
13	VISHWAKARMA & KARMA PUJA	17/09/2023	SUNDAY	0
14	ID-E-MILAD	28/09/2023	THURSDAY	0
15	GANDHI JAYANTI	02/10/2023	MONDAY	1
16	CHILDREN'S DAY	14/11/2023	TUESDAY	0
17	BIRSA JAYANTI	15/11/2023	WEDNESDAY	1
18	GURUNANAK JAYANTI	27/11/2023	MONDAY	1
19	CHRISTMAS	25/12/2023	MONDAY	1
20	MAKAR SANKRANTI	15/01/2024	SUNDAY	1
21	REPUBLIC DAY	26/01/2024	FRIDAY	0
22	SARASWATI PUJA	14/02/2024	WEDNESDAY	1
23	SHIVRATRI	08/03/2024	FRIDAY	1
24	HOLI	25/03/2024	MONDAY	1

SUMMER BREAK	15/05/2023 (MONDAY)	10/06/2023(SATURDAY)
DURGA PUJA	20/10/2023 (FRIDAY)	28/10/2023(SATURDAY)
DEEPWALI & CHHATH	11/11/2023 (SATURDAY)	20/11/2023(MONDAY)
WINTER BREAK	30/12//2023 (SATURDAY)	6/1/2024(SATURDAY)

Note : Any changes in holiday will be intimated earlier.



*"We have not inherited this earth from our forefathers;
we have borrowed it from our children."*

- Lester Brown

Breathe to your content, enjoy nature's paradise, love & respect your neighbours, let the flora & fauna bloom, everyone happy, contented and spiritual in their approach towards life. This is what we dream about for the future world.

Over the decades, a change has come in the approach of the people with respect to the planet. The human perception has shifted to a, "holistic & ecological view of the world." We have limited resources, so we should use them keeping in mind the future generation. The need of the hour is to be more responsible towards the mother Earth and be conscious of our deeds. The depletion of the natural resources will result in a deteriorating environment. It is time to be proactive rather than being reactive. Let us put our hands together and take a step towards the changes we aspire to see in the world, where everyone is free as well as united, ambitious as well as ready to sacrifice for a healthy and safe future. We should encourage environmentalists and be altruistic in our approach. This is an "Era of Responsibility."

"We don't have to sacrifice a strong economy for a healthy environment."

EXAMINATION SCHEDULE

IV-IX	2	Periodic Test	20 marks
IV-X	1	Half Yearly	80 marks
X	1	Periodic Test	20 marks
X	2	Test Series	25 marks
X	1	Pre Board	80 marks
IV-IX	1	Annual	80 marks
XI	1	Unit Test	20 marks
	1	Half Yearly	subject wise as per CBSE norms
	1	Annual	subject wise as per CBSE norms
XII	1	Unit Test	20 marks
	1	Half Yearly	subject wise as per CBSE norms
	1	Pre-Board Exam	subject wise as per CBSE norms
	2	Test Series	25 marks

1ST PERIODIC TEST (JULY 2023), NURSERY TO III

DATE/DAY	NURSERY	PREP	I	II	III
10.07.23 (MONDAY)	MATHS	HINDI	ENGLISH	S.S.T.	HINDI
11.07.23 (TUESDAY)	HINDI	ENGLISH	MATHS	ENGLISH	SC.
12.07.23 (WEDNESDAY)	ENGLISH	MATHS	HINDI	MATHS	ENGLISH
13.07.23 (THURSDAY)	ART	S.S.T.	SC.	HINDI	MATHS
14.07.23 (FRIDAY)	-	SC.	S.S.T.	SC.	S.S.T.

The dates of Result Declaration and Copy Showing will be intimated later on.

HALF YEARLY EXAMINATION (SEPTEMBER - 2023) CLASSES (NURSERY-III)

DATE/DAY	NUR	PREP	I	II	III
11.09.23 (MONDAY)	ENG. ORAL/ CONVERS	ENGLISH	HINDI	M.SC.	MATHS
13.09.23 (WEDNESDAY)	ENG (WRI)	MATHS	MATHS	HINDI	M.SC.
15.09.23 (FRIDAY)	HINDI (O) RHYMES	ART + ENG RHYMES	S.S.T.	MATHS	HINDI
18.09.23 (MONDAY)	HINDI WRI	HINDI	ENGLISH	COMP	SC.
20.09.23 (WEDNESDAY)	MATHS (O) ART	S.S.T.	COMP	ENGLISH	COMP
22.09.23 (FRIDAY)	MATHS (W)	G.K. & HINDI RHYMES	SC.	S.S.T.	ENGLISH
25.09.23 (MONDAY)	G.K.	SC.	M.SC.	SC.	S.S.T.

Dates of G.K. and Art Exams : 05/09/2023 and 08/09/2023

PTM/Copy Showing : 07/10/2023

1ST PERIODIC TEST (JULY 2023) CLASS IV TO XII

DATE/DAY	IV	V	VI	VII	VIII	IX	X	XI	XII
10-07-2023 MONDAY	ENGLISH	HINDI	ENGLISH	SANSKRIT	S.S.C.	IT	IT	PHY/ACCT/ HIST	CHEM/BST/ POL.SC.
11-07-2023 TUESDAY	COMPUTER	SCIENCE	COMPUTER	MATHS	ENGLISH	ENGLISH	SCIENCE	CHEM/BST/ POL.SC.	MATHS
12-07-2023 WEDNESDAY	-	-	-	-	-	MATHS	S.SCIENCE	BIO/ECO/GEO	ENGLISH
13-07-2023 THURSDAY	MATHS	S.SCIENCE	SCIENCE	HINDI	MATHS	HINDI/ SANSKRIT	MATHS	MATHS	PHE/HINDI/ COMP/ETP
14-07-2023 FRIDAY	SCIENCE	ENGLISH	SANSKRIT	S.S.C.	SCIENCE	SCIENCE	ENGLISH	ENGLISH	PHY/ACCT/ HIST
17-07-2023 MONDAY	HINDI	MATHS	HINDI	ENGLISH	HINDI	S.SCIENCE	HINDI/ SANSKRIT	PHE/HINDI/ COMP/ETP	BIO/ECO/GEO
18-07-2023 TUESDAY	-	SANSKRIT	S.SCIENCE	SCIENCE	COMPUTER	-	-	FINE ARTS	FINE ARTS
19-07-2023 WEDNESDAY	S.SCIENCE	COMPUTER	MATHS	COMPUTER	SANSKRIT	-	-	-	-

Note : (i) The dates of Result Declaration and Copy Showing will be intimated later on (IV to VIII).

(ii) Copy showing / PTM on 22/07/2022 (SATURDAY) (IX to XII).

2nd Periodic Test - 2023 (December) CLASSES (NURSERY TO III)

DATE/DAY	NURSERY	PREP	I	II	III
11.12.23 (MONDAY)	ENGLISH	MATHS	S.S.T.	MATHS	ENGLISH
12.12.23 (TUESDAY)	MATHS	S.S.T.	MATHS	ENGLISH	HINDI
13.12.23 (WEDNESDAY)	HINDI	HINDI	ENGLISH	HINDI	MATHS
14.12.23 (THURSDAY)	ART	ENGLISH	HINDI	SCIENCE	S.S.T.
15.12.23 (FRIDAY)	-	SCIENCE	SCIENCE	S.S.T.	SCIENCE

PTM for all classes will be intimated later on.

2nd PERIODIC TEST (DECEMBER 2023) CLASS IV TO VIII

DATE/DAY	IV	V	VI	VII	VIII
11-12-2023 MONDAY	ENGLISH	HINDI	COMPUTER	SANSKRIT	ENGLISH
12-12-2023 TUESDAY	SCIENCE	S.SCIENCE	S.SC.	MATHS	SCIENCE
13-12-2023 WEDNESDAY	MATHS	COMP	HINDI	COMPUTER	S.SC.
14-12-2023 THURSDAY	-	MATHS	SCIENCE	ENGLISH	HINDI
15-12-2023 FRIDAY	S.SCIENCE	SCIENCE	SANSKRIT	HINDI	MATHS
18-12-2023 MONDAY	HINDI	ENGLISH	ENGLISH	S.SC.	SANSKRIT
19-12-2023 TUESDAY	COMPUTER	SANSKRIT	MATHS	SCIENCE	COMPUTER

Note : PTM/Copy Showing will be intimated later on.

**HALF YEARLY SEPTEMBER - 2023
CLASS IV TO XII**

DATE/DAY	IV	V	VI	VII	VIII	IX	X	XI	XII
11-09-2023 (MONDAY)	HINDI	ENGLISH	ENGLISH	HINDI	SANSKRIT	IT	IT	FINE ARTS	FINE ARTS
13-09-2023 WEDNESDAY	M.SC./A/C	SCIENCE	SCIENCE	S.SC.	COMPUTER	MATHS	S.SCIENCE	ENGLISH	MATHS
15-09-2023 FRIDAY	S.SCIENCE	SANSKRIT	HINDI	MATHS	HINDI	ENGLISH	SCIENCE	MATHS	PHY/ACCT/ HIST
18-09-2023 MONDAY	SCIENCE	MATHS	SANSKRIT	ENGLISH	MATHS	HINDI/ SANSKRIT	ENGLISH	CHEM/BST/ POL.SCI.	ENGLISH
20-09-2023 WEDNESDAY	MATHS	COMPUTER	COMPUTER	SCIENCE	S.SC.	-	-	PHY/ACCT/ HIST	CHEM/BST/ POL.SCI.
22-09-2023 FRIDAY	ENGLISH	HINDI	S.SC.	SANSKRIT	ENGLISH	SCIENCE	MATHS	BIO/ECO/GEO	PHE/COMP/ HINDI/ETP
25-09-2023 MONDAY	COMPUTER	S.SCIENCE	MATHS	COMPUTER	SCIENCE	S.SCIENCE	HINDI/ SANSKRIT	PHE/COMP/ HINDI/ETP	BIO/ECO/ GEO

Note : (i) G.K. (IV to VIII), M.Sc. and Art & Craft (V to VIII) will be taken on 06.09.2023 to 08.09.2023
(ii) PTM/Copy showing date 07/10/2023 (Saturday) (IV to XII)

**TEST SERIES - I (OCTOBER/NOVEMBER - 2023)
CLASS - X & XII**

DATE/DAY	X	XII
27/10/2023 (FRIDAY)	MATHS	ENGLISH
30/10/2023 (MONDAY)	ENGLISH	CHEM/B.ST/POL.SCI.
01/11/2023 (WEDNESDAY)	SCIENCE	BIO/ECO/GEO
03/11/2023 (FRIDAY)	S.SCIENCE	PHE/COMP/HINDI/ETP
06/11/2023 (MONDAY)	-	PHY/ACCT/HIST
07/11/2023 (TUESDAY)	HINDI / SNK	MATHS
09/11/2023 (THURSDAY)	IT	FINE ARTS

TEST SERIES - II (for X & XII) / PERIODIC TEST - II (for IX & XI) (2023-2024)

DATE/DAY	IX	X	XI	XII
11.12.2023 (MONDAY)	ENGLISH	MATHS	CHEM/BST/ POL. SCI	PHY/ACCT/ HIST
13.12.2023 (WEDNESDAY)	HINDI/SNK	SCIENCE	ENGLISH	MATHS
15.12.2023 (FRIDAY)	S.SCIENCE	ENGLISH	PHE/COMP/ HINDI/ETP	CHEM/BST/ POL. SCI
18.12.2023 (MONDAY)	IT	IT	FINE ARTS	FINE ARTS
20.12.2023 (WEDNESDAY)	MATHS	S.SCIENCE	BIO/ECO/GEO	PHE/COMP/ HINDI/ETP
21.12.2023 (THURSDAY)	SCIENCE	HINDI/SNK	PHY/ACCT/ HIST	ENGLISH & GEN. STUDIES
22.12.2023 (FRIDAY)	-	-	MATHS	BIO/ECO/GEO

PTM/COPY SHOWING ON : 29.12.2023 (FRIDAY)

**MOCK TEST - (2023-24)
CLASS - X & XII**

DATE/DAY	X	XII
12/01/2024 (FRIDAY)	IT	FINE ARTS
16/01/2024 (TUESDAY)	ENGLISH	MATHS
18/01/2024 (THURSDAY)	HINDI/SNK	PHY/ACCT/HIST
22/01/2024 (MONDAY)	MATHS	BIO/ECO/GEO
24/01/2024 (WEDNESDAY)	SCIENCE	ENGLISH & GEN. STUDIES
25/01/2024 (THURSDAY)	-	PHE/COMP/HINDI/ETP
29/01/2024 (MONDAY)	S.SCIENCE	CHEM/BST/POL. SCI

PTM/COPY SHOWING ON : 10.02.2024 (SATURDAY)

ASSEMBLY THEMES SESSION - 2023-24

APRIL 2023	WEEK 1 THEME	• CREATIVITY & INNOVATION
	WEEK 2 THEME	• HEALTH AND CLEANLINESS
	WEEK 3 THEME	• IMPORTANCE OF CONSTITUTION
	WEEK 4 THEME	• SAVE EARTH
MAY 2023	WEEK 1 THEME	• RABINDRA NATH TAGORE
	WEEK 2 THEME	• SAY NO TO TOBACCO
JUNE 2023	WEEK 3 THEME	• CHILD LABOUR
	WEEK 4 THEME	• ROLE OF SPORTS AND YOGA • PERSONALITY DEVELOPMENT
	WEEK 5 THEME	• THREATS OF DRUG ABUSE
JULY 2023	WEEK 1 THEME	• VAN MAHOTSAV
	WEEK 2 THEME	• WORLD POPULATION
	WEEK 3 THEME	• CULTURAL CONVERGENCE
	WEEK 4 THEME	• HUMAN TRAFFICKING
AUGUST 2023	WEEK 1 THEME	• YOUTH POWER
	WEEK 2 THEME	• THE POWER OF FRIENDSHIP AND TOLERANCE
	WEEK 3 THEME	• INDEPENDENCE DAY
	WEEK 4 THEME	• SPORTS AND FITNESS
	WEEK 5 THEME	• RAKSHA BANDHAN
SEPTEMBER 2023	WEEK 1 THEME	• TRIBUTE TO TEACHERS
	WEEK 2 THEME	• JANMASHTAMI • INTERNATIONAL LITERACY DAY
	WEEK 3 THEME	• HINDI DIWAS • MOTIVATION AND POSITIVE ATTITUDE
	WEEK 4 THEME	• TOURISM • SWACHH SANATAN
OCTOBER 2023	WEEK 1 THEME	• JOY OF GIVING
	WEEK 2 THEME	• FESTIVALS AND TRIBUTE TO APJ ABDUL KALAM
	WEEK 4 THEME	• RASHTRIYA EKTA DIWAS
NOVEMBER 2023	WEEK 1 THEME	• ROLE OF SCIENCE & TECHNOLOGY IN ECONOMY'S GROWTH
	WEEK 2 THEME	• FESTIVALS
	WEEK 4 THEME	• HERITAGE OF JHARKHAND

	WEEK 5 THEME	• COMMUNAL HARMONY & NATIONAL CONSTITUTION
DECEMBER 2023	WEEK 1 THEME	• POLLUTION CONTROL
	WEEK 2 THEME	• HUMAN RIGHTS AND SOLIDARITY
	WEEK 3 THEME	• NATIONAL MATHEMATICS DAY
	WEEK 4 THEME	• CHRISTMAS
JANUARY 2024	WEEK 2 THEME	• MAKAR SANKRANTI • NATIONAL YOUTH DAY • PARAKRAM DIWAS
	WEEK 3 THEME	• MARTYRS DAY
	WEEK 4 THEME	• REPUBLIC DAY
FEBRUARY 2024	WEEK 1 THEME	• WOMEN EMPOWERMENT
	WEEK 2 THEME	• BASANT PANCHAMI
	WEEK 3 THEME	• SCIENCE AND INVENTION
MARCH 2024	WEEK 2 THEME	• WILDLIFE AND PROTECTION
	WEEK 3 THEME	• JOY OF COLOURS
	WEEK 4 THEME	• SAVE WATER

SPORTS ACTIVITIES 2023-24

Sl. No.	Month	Event
1	April	Carrom
2	May	Chess
3	June	Table Tennis
4	July	Football
5	August	Sports Quiz / Volleyball
6	September	Kho Kho
7	October	Kabaddi
8	November	Handball
9	December	Basketball

JUNIOR WING ACTIVITIES

1. Throw ball (Single)
2. Skipping Race (Standing)
3. Standing Jump
4. Frog Race
5. Yoga
6. Aerobic Exercise

CO-CURRICULAR ACTIVITIES SESSION (2023-24)

SL. No.	MONTH	DATE	ACTIVITIES	NAME OF THE COMMITTEE
1.	APRIL	04.04.2023	NATIONAL DENTAL HYGIENE WEEK	VIBRANT
		07.04.2023	WORLD HEALTH DAY	EXPLORATORY & CONQUERORS (CLASS 9 & 10)
		14.04.2023	AMBEDKAR JAYANTI	COSMOS (CLASS 6 & 8)
		22.04.2023	EID	CELEBRATION
		22.04.2023	EARTH DAY INTER HOUSE SKIT COMPETITION	HOUSES (GANGA, YAMUNA, SUTLEJ, GODAVARI)
		28.04.2023	CYBER AWARENESS SPEECH COMPETITION	CYBER (CLASS 9-12)
2.	MAY	07.05.2023	RABINDRANATH TAGORE JAYANTI RECITATION COMPETITION	CELEBRATION & ELOQUENCE (HINDI & ENGLISH) CLASS 6-12
		14.05.2023	MOTHER'S DAY ELOCUTION COMPETITION	ELEMENTARY & VIBRANT
		31.05.2023	WORLD NO TOBACCO DAY PPT COMPETITION	CYBER (CLASS 9-12)
3	JUNE	05.06.2023	WORLD ENVIRONMENT DAY	EXPLORATORY (CLASS 6-10)
		12.06.2023	WORLD DAY AGAINST CHILD LABOUR GROUP DISCUSSION	ELOQUENCE & COSMOS (CLASS 11 & 12)
		18.06.2023	FATHER'S DAY	ELEMENTARY AND VIBRANT
		21.06.2023	INTERNATIONAL YOGA DAY (YOG ASANAS COMPETITION)	CONQUERORS
		26.06.2023	INTERNATIONAL DAY AGAINST DRUG ABUSE AND ILLICIT TRAFFICKING, (POSTERS & SLOGANS)	INVENTIVE (CLASS 9-12)

SL. No.	MONTH	DATE	ACTIVITIES	NAME OF THE COMMITTEE
4	JULY	01.07.2023-07.07.2023	VAN MAHOTSAV WEEK (Photography Compt.)	COSMOS , ELOQUENCE & VIBRANT (CLASS 4 -8)
		26.07.2023	KARGIL VIJAY DIWAS	ELOQUENCE & CULTURAL (CLASS 9 -12)
		31.07.2023	MUNSHI PREMCHAND JAYANTI	ELOQUENCE (HINDI) CLASS 6-8
			WILL AI REPLACE HUMANS IN FUTURE (DEBATE)	CYBER (CLASS 9-12)
5	AUGUST	15.08.2023	INDEPENDENCE DAY	CONQUERORS & CELEBRATION
			SANSKRIT SAPTAH	ELOQUENCE (SANK) CLASS 5 -10
		30.08.2023	RAKSHABANDHAN	ELEMENTARY & VIBRANT
			EDUCATIONAL TOUR (EXCURSION)	EXPLORATORY (9 & 12) CHEMISTRY & PHYSICS
6	SEPTEMBER	01.09.2023	RASHTRIYA POSHAN MAAH	EXPLORATORY
		01.09.2023	HINDI PAKHWADA	ELOQUENCE (HINDI) CLASS 6-12
		05.09.2023	TEACHER'S DAY	CELEBRATION
		06.09.2023	KRISHNA JANMASHTAMI	CELEBRATION & VIBRANT
		11.09.2023	GRANDPARENT'S DAY	ELEMENTARY & VIBRANT
		23.09.2023	RAMDHARI SINGH DINKAR JAYANTI	ELOQUENCE (HINDI) CLASS 9-12
		30.09.2023	SHARING NUTRITIOUS FOOD ROLE PLAY- FOOD ADULTERATION AND QUIZ	EXPLORATORY (CHEMISTRY) CLASS 11 -12
7	OCTOBER	02.10.2023	GANDHI JAYANTI/LAL BAHADUR SHASTRI JAYANTI	ELOQUENCE (CLASS 9-12) (ENGLISH) CYBER
		15.10.2023	ABDUL KALAM JAYANTI QUIZ ON SCIENCE AND TECHNOLOGY	EXPLORATORY (CLASS 9-12)
		20.10.2023-24.10.2023	DURGA PUJA	CELEBRATION & INVENTIVE
		26.10.2023	VIGILANCE AWARENESS WEEK	COSMOS (CLASS 9-12)
		31.10.2023	NATIONAL UNITY DAY WORLD HALLOWEEN DAY	COSMOS (CLASS 6-8) VIBRANT

SL. No.	MONTH	DATE	ACTIVITIES	NAME OF THE COMMITTEE
8	NOVEMBER	01.11.2023	VIGILANCE AWARENESS WEEK	COSMOS (CLASS 9-12)
		11.11.2023	NATIONAL EDUCATION DAY	CYBER (CLASS 9-12)
		11.11.2023-19.11.2023	DIWALI & CHHATH PUJA	CELEBRATION & INVENTIVE (CLASS 9-12)
		14.11.2023	CHILDREN'S DAY	VIBRANT ELEMENTARY & CONQUERORS
		15.11.2023	JHARKAHND STHAPNA DIVAS QUIZ	CELEBRATION & ELOQUENCE
		19.11.2023-25.11.2023	WORLD HERITAGE WEEK	COSMOS (CLASS 6-12)
		19.11.2023-25.11.2023	COMMUNAL HARMONY WEEK	CELEBRATION
		26.11.2023	NATIONAL CONSTITUTION DAY	COSMOS (CLASS 6-12)
9	DECEMBER	02.12.2023	NATIONAL POLLUTION CONTROL DAY	EXPLORATORY (CLASS 6-8)
		10.12.2023	HUMAN RIGHTS DAY	COSMOS (CLASS 6-8)
		19.12.2023-23.12.2023	GANIT SAPTAH COLLAGE, QUIZ, SPEECH	ABACUS (CLASS 4-12)
		25.12.2023	CHRISTMAS	CELEBRATION , ELEMENTORY & VIBRANT
10	JANUARY	11.01.2024-17.01.2024	ROAD SAFETY WEEK EXTEMPORE COMPT	CYBER (CLASS 6-12)
		12.01.2024	NATIONAL YOUTH DAY	ELOQUENCE (ENGLISH) CLASS 9 & 11
		15.01.2024	MAKAR SANKRANTI	ELEMENTARY & VIBRANT
		26.01.2024	REPUBLIC DAY	INVENTIVE , CELEBRATION & CONQUERORS
		30.01.2024	NATIONAL CLEANLINES DAY MARTYRS DAY	ELEMENTARY VIBRANT CYBER
11	FEBRUARY	13.02.2024	NATIONAL WOMEN'S DAY	ELOQUENCE
		14.02.2024	SARASWATI PUJA	CELEBRATION INVENTIVE
		21.02.2024	MATRIBHASHA DIWAS	ELOQUENCE & CELEBRATION
12	MARCH	22.03.2024	WORLD WATER DAY	EXPLORATORY & VIBRANT (CLASS 6-8)
		25.03.2024	HOLI	ELEMENTARY, VIBRANT & CELEBRATION

FEE RECORD

To be maintained by the students and parents

Months	Amount Paid	Date	Receipt No.	Parent's Signature	Class Teacher's Signature
April 2023					
May 2023					
June 2023					
July 2023					
Aug. 2023					
Sept. 2023					
Oct. 2023					
Nov. 2023					
Dec. 2023					
Jan. 2024					
Feb. 2024					
March 2024					

All dues must be cleared in time so that your ward doesn't have to face any embarrassment.

RECORD OF ATTENDANCE

To be maintained by the class teacher and parents

Months	No. of Working days	No. of days Present	Nature of Leave/ Taken No. of days	% Attendance	Class Teacher's Signature	Parent's Signature
April 2023						
May 2023						
June 2023						
July 2023						
Aug. 2023						
Sept. 2023						
Oct. 2023						
Nov. 2023						
Dec. 2023						
Jan. 2024						
Feb. 2024						
March 2024						

A student must have minimum 75% attendance to appear for any examination.

INFORMATION REGARDING UNPRECEDENTED WORKING DAYS

School will remain open on _____

Signature of Class Teacher

Signature of Parents

School will remain open on _____

Signature of Class Teacher

Signature of Parents

School will remain open on _____

Signature of Class Teacher

Signature of Parents

School will remain open on _____

Signature of Class Teacher

Signature of Parents

School will remain open on _____

Signature of Class Teacher

Signature of Parents

School will remain open on _____

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Signature of Parents

School will remain open on _____

Signature of Class Teacher

Signature of Parents

School will remain open on _____

Signature of Class Teacher

Signature of Parents

School will remain open on _____

Signature of Class Teacher

Signature of Parents

School will remain open on _____

Signature of Class Teacher

Signature of Parents

School will remain open on _____

Signature of Class Teacher

Signature of Parents

INFORMATION REGARDING UNPRECEDENTED HOLIDAYS

School will remain closed on _____

Signature of Class Teacher

Signature of Parents

School will remain closed on _____

Signature of Class Teacher

Signature of Parents

School will remain closed on _____

Signature of Class Teacher

Signature of Parents

School will remain closed on _____

Signature of Class Teacher

Signature of Parents

School will remain closed on _____

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School will remain closed on _____

Signature of Class Teacher

Signature of Parents

School will remain closed on _____

Signature of Class Teacher

Signature of Parents

School will remain closed on _____

Signature of Class Teacher

Signature of Parents

School will remain closed on _____

Signature of Class Teacher

Signature of Parents

UNIFORM AND PERSONAL APPEARANCE RECORD

Date	April	May	June	July	Aug.	Sep.	Sign. of School Auth.
1							
2							
3							
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UNIFORM AND PERSONAL APPEARANCE RECORD

Uniform and Personal Appearance Record

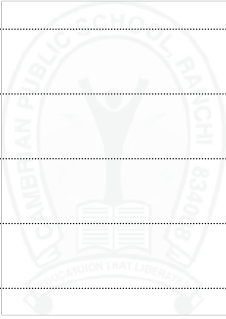
Date	Oct.	Nov.	Dec.	Jan.	Feb.	March	Sign. of School Auth.
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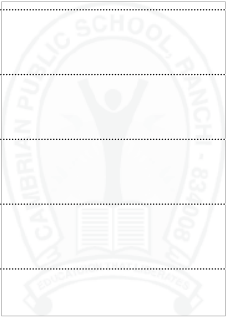
PROJECT WORK

(To be filled by the student)

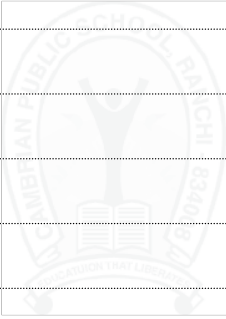
Name : Class & Section :

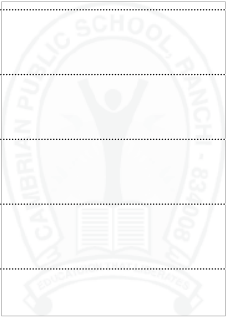
Sl. No.	Date	Topic	Subject
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25			

Date		Home Assignment
Subject		
		
<i>Sign. of Parent/Guardian</i>		<i>Class Teacher's Sign.</i>

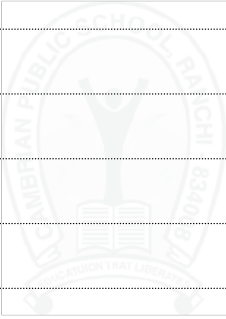
Date		Home Assignment
Subject		
		
<i>Sign. of Parent/Guardian</i>		<i>Class Teacher's Sign.</i>

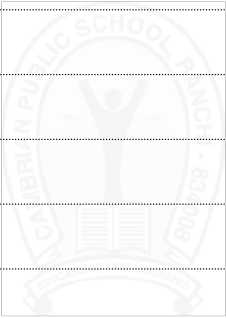
You must be the change you wish to see in the world. - Gandhi

Date		Home Assignment
Subject		
		
<i>Sign. of Parent/Guardian</i>		<i>Class Teacher's Sign.</i>


Date		Home Assignment
Subject		
		
<i>Sign. of Parent/Guardian</i>		<i>Class Teacher's Sign.</i>


You must be the change you wish to see in the world. - Gandhi

Date		Home Assignment
Subject		
		
<i>Sign. of Parent/Guardian</i>		<i>Class Teacher's Sign.</i>

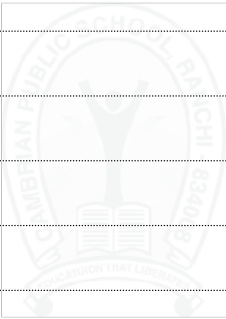
Date		Home Assignment
Subject		
		
<i>Sign. of Parent/Guardian</i>		<i>Class Teacher's Sign.</i>

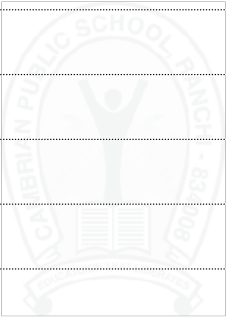
You must be the change you wish to see in the world. - Gandhi

Date		Home Assignment
Subject		
		
<i>Sign. of Parent/Guardian</i>		<i>Class Teacher's Sign.</i>

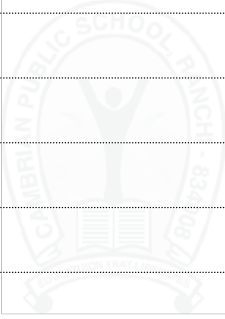
Date		Home Assignment
Subject		
		
<i>Sign. of Parent/Guardian</i>		<i>Class Teacher's Sign.</i>

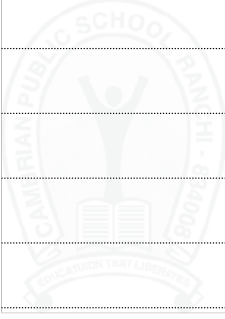
We become what we think about. –Earl Nightingale

Date		Home Assignment
Subject		
		
<i>Sign. of Parent/Guardian</i>		<i>Class Teacher's Sign.</i>

Date		Home Assignment
Subject		
		
<i>Sign. of Parent/Guardian</i>		<i>Class Teacher's Sign.</i>

You must be the change you wish to see in the world. - Gandhi

Date		Home Assignment
Subject		
		
<i>Sign. of Parent/Guardian</i>		<i>Class Teacher's Sign.</i>

Date		Home Assignment
Subject		
		
<i>Sign. of Parent/Guardian</i>		<i>Class Teacher's Sign.</i>

We are what we repeatedly do; excellence, then, is not an act but a habit. - Aristotle

LEAVE APPLICATION FORMAT

Leave application format

The Principal
Cambrian Public School
Kanke Road,
Ranchi - 834008

Date :

Subject :

Dear Madam,

You are requested to grant leave to my ward, Master/Miss

..... UID

studying in Class & Sec. of your school

from to

for (total no. of days) days. Purpose/

Reason for leave

.....

.....

(Submit Doctor's Prescription for a sick leave)

Regards

.....

Sign of Father/Sign of Mother

FOR OFFICE USE

Granted / Not granted

Class Teacher's Remarks & Sign

Section Incharge

Note : Photocopy of the format may be used.
Application will be accepted in this format only.

APPLICATION FOR CHANGE OF BUS
(Photocopy may be used)

Date :

UID Class & Sec :

Student's Name :

Father's Name :

Shift from Bus No. : Stoppage :

From (Address) :

.....

..... Ph. No. :

To (Address) :

.....

..... Ph. No. :

Class Teacher's (Sign)

Parent's (Sign)

FOR TRANSPORT OFFICE USE ONLY

1. New Bus No. :

2. New Stoppage :

Transport Incharge's
(Sign)

Principal's Signature

TIME-TABLE

Day	1st	2nd	3rd	4th	Break			5th	6th	7th	8th
Monday											
Tuesday											
Wednesday											
Thursday											
Friday											
Saturday											

NAME OF CLASS TEACHER

SUBJECT TEACHERS

NAME

SUBJECT

1.....

2.....

3.....

4.....

5.....

6.....

7.....

8.....

9.....

10.....



JEE Adv.



NEET



JEE Adv.



IIT, Madras



**Gold Medal
Shotput
U/19 CBSE
Cluster**



**Winner
National
Level Painting
Competition**



**Winner
District Level
Recitation
Competition**



**Winner
National
Level Painting
Competition**

**Success isn't just about what you accomplish in your life;
it's about what you inspire others to do**